



NORTH RAYNHAM WATER DISTRICT RAYNHAM, MASSACHUSETTS WARRANT



BRISTOL, SS: To any Constable of the TOWN OF RAYNHAM:
GREETING:

In the name of the COMMONWEALTH OF MASSACHUSETTS, you are hereby directed to notify and warn the inhabitants and voters of that part of the TOWN OF RAYNHAM residing in the territory and included within the boundaries of the NORTH RAYNHAM WATER DISTRICT qualified to vote in elections to meet at the North Raynham Water District located at 80 Baker Road, Raynham, Massachusetts on Thursday, the 15th of May two-thousand and twenty-Five at seven o'clock P.M. for the following purpose to wit:

- ARTICLE 1 To see if the District will vote to accept the reports of the Water Commissioners and the District Treasurer or take any action relative there to.
- ARTICLE 2 To Elect one member of the Board of Water Commissioners for a three (3) yr. term.
- ARTICLE 3 To see if the District will vote to raise and appropriate the sum of \$858,738.20 for the Operations Funds of the North Raynham Water District for the fiscal year July 1, 2025 through June 30, 2026 according to the budget or take any action relative thereto.
- ARTICLE 4 To see if the District will vote to raise and appropriate the sum of \$695,405.57 for the Wage Funds of the North Raynham Water District for the fiscal year July 1, 2025 through June 30, 2026 according to the budget or take any action relative thereto.
- ARTICLE 5 To see if the District will vote to raise and appropriate the sum of \$263,024.86 for the Principal and Interest payment on the Arrowhead Filtration Plant Debt or take any action relative thereto.
- ARTICLE 6 To see if the District will vote to raise and appropriate the sum of \$165,000.00 for the Principal and Interest payment on the Britton/Broadway Main Replacement Debt or take any action relative thereto.
- ARTICLE 7 To see if the District will vote to raise and appropriate the sum of \$20,000.00 for the Reserve Fund or take any action relative thereto.
- ARTICLE 8 To see if the District will vote to raise and appropriate the sum of \$20,000.00 for the Emergency Fund or take any action relative thereto.
- ARTICLE 9 To see if the District will vote to raise and appropriate the sum of \$50,000.00 for the Clean Well/Pump Cleaning Fund or take any action relative thereto.
- ARTICLE 11 To see if the District will vote to raise and appropriate the sum of \$15,000.00 for the Tank Inspection/Clean/Repair Fund or take any action relative thereto.
- ARTICLE 12 To see if the District will vote to raise and appropriate the sum of \$50,000.00 for the King Philip Filtration Reserve Fund or take any action relative thereto.
- ARTICLE 13 To see if the district will transfer from E&D (Free Cash) the sum of \$245,000.00 for the Engineering for the Britton St. Broadway Main replacement project fund or take any action relative thereto.
- ARTICLE 14 To see if the District will vote to exempt the balance of Free Cash from the Provisions of Section 12A of Chapter 151 of the Acts of 1979 and that such Free Cash not to be

utilized for the purpose of reducing the property tax for Fiscal Year 2025/2026 or take any action relative thereto.

ARTICLE 15 To see if the District will vote to authorize the District Treasurer, with the approval of the Water Commissioners, to borrow in anticipation of the revenue for the twelve months period beginning July 1, 2025 in accordance with General Laws, Chapter 44, Section 4, and acts in amended thereof, and including in addition thereof, Chapter 849 of the Acts of 1969, as amended and renew any note or notes as they may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.


And you are directed to serve this warrant by posting up attested copies thereof at two or more places in the District at least seven (7) days before the time of the meeting.

HEREOF FAIL NOT, and make due return of this Warrant, with your doings thereon to the District Clerk at the time and place of meeting as aforesaid.

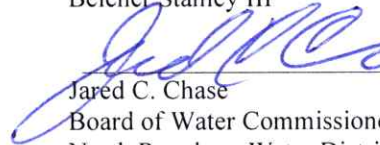
Given under our hands this April 28th, in the year of our Lord, two thousand and Twenty-Five.



William D. Lewis-Chairman



Belcher Stanley III



Jared C. Chase
Board of Water Commissioners
North Raynham Water District

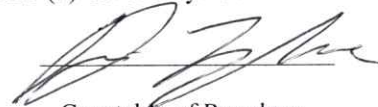
A true copy. Attest:



Constable of Raynham

April 28, 2025

Pursuant to the within warrant, I have notified and warned the inhabitants of the Town of Raynham residing in the territory and included within the boundaries of the North Raynham Water District by posting up attested copies of the same at two or more public places (7) seven days before the date, thereof, as within directed.



Constable of Raynham